How can charity be reimagined to contribute towards a more just society?

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What do we mean by 'charity'?

- Charity has many meanings (legal, political, spiritual, etc)
- We define it as the voluntary giving of money, resources, or time to non-kin or non-friends
- Focused on 'bottom-up' responses to poverty
- Don't include contracted welfare services provided by NGOs (although this line can be blurry)

Charity's growing prominence

- Charity increasingly prominent in societal responses to poverty
- Growth in food charities in developed countries (incl UK, US, Japan, Australia & Finland)¹
- Growing reliance on charity by people in poverty²

¹ Feeding America (2014); Kimura (2018); Lambie-Mumford (2017); Lambie-Mumford & Silvasto, (2020); McKay & Lindberg (2019) ² Parsell, Clarke, & Perales (2021).



Homelessness charity boom

 Also boom in bottom-up homelessness charities (Parsell & Watts, 2017)

Largely ameliorative

 Providing basic amenities to people on the street





LavaMaex

"We provide 1:1 program consulting, free and fee-based in-depth training, do-it-yourself toolkits"







Barmy Brexit Party candidate says wheelie-bin bed can solve Britain's homeless problem

Peter Dawe says his 'sleep pod' will keep rough sleepers dry at night but admits his 'genius' idea of putting the homeles rubbish bins has horrified some people.





Innovation on Stilts

- Sleepsuits
- Backpack beds
- Conversions

Intuitive & morally appealing?

- The right to a shower (LavaMae^x)
- Dignity (Orange Sky)
- Observable deprivation
- Demonstrable impacts of deprivation: poor hygiene and poor nutrition contribute to poor health

Not just fringe

When Prince Charles and his wife the Duchess of Cornwall toured Australia in 2018, the Duchess was so impressed with her visit to the charity providing mobile showering and laundries to people who were homeless on the street, that she put her hand up to be the first volunteer if the charity ever comes to the United Kingdom (SBS News 2018).



Ground-up versus top-down

- For Richard Titmuss (1970/2019), altruism and the desire to help each other is evidence of solidarity within society.
- E.g. The voluntary giving of blood to strangers is a key feature of a vibrant society.



Subsidiarity

"Just as it is gravely wrong to take from individuals what they can accomplish by their own initiative and industry and give it to the community, so also it is an injustice and at the same time a grave evil and disturbance of right order to assign to a greater and higher association what lesser and subordinate organizations can do. For every social activity ought of its very nature to furnish help to the members of the body social, and never destroy and absorb them" Pope Pius XI 1931



Some caution

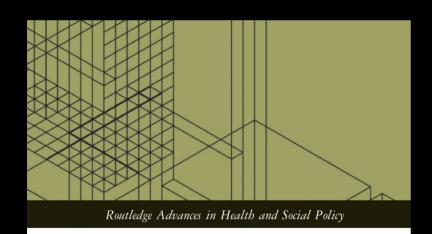
- Localism: Suzanne Fitzpatrick and colleagues (Fitzpatrick et al, 2020)
- Drawing on his research from a soup kitchen in an exclusive London suburb, Martin Stone (2017: 158) sees the benefits of this charity as it brings together people from "different social stratum" – middle class volunteers and the homeless – so that the homeless can "develop the social skills and self-confidence to confront life more positively."

Building up the foci

- People motivate to do good
- Clear need
- Unambiguous impacts of unmet need
- Meeting the need is probably a sign a moral human conduct and a positive society
- But, giving a person in need something is far from unproblematic

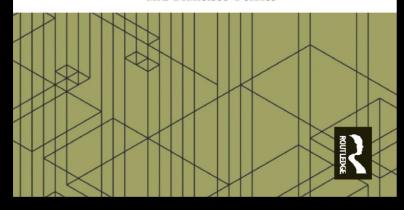
Our research

- We examine resurgence of charity in our recent book
- What's charity's role in contemporary societal responses to poverty?
- How is it understood/perceived?
- How is it experienced?
- What are its consequences?
- How can it be transformed to help end poverty?



CHARITY AND POVERTY IN ADVANCED WELFARE STATES

Cameron Parsell, Andrew Clarke and Francisco Perales





Charity's role in poverty responses

- Inextricably related to changes in welfare provision
- Welfare cuts worsen poverty, increase reliance on charity
- Increasing government funding & support for charity

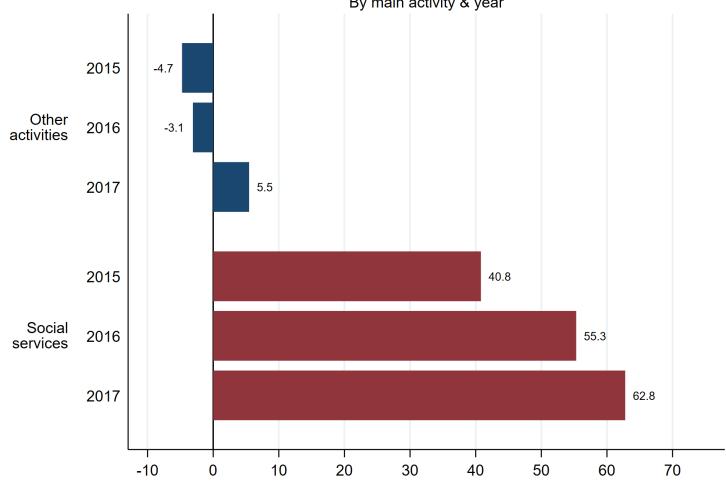
Welfare cuts & reliance on charity

- No real increase to unemployment since late 1990s; slipping deeper below poverty line since 1990s
- Social housing decreasing as proportion of all housing
- Use of food banks increased 22% between 2018 and 2019 alone (Food Banks Australia, n.d.)
- 50% ER users are repeat users (3 or more times in 6 months) (DSS, 2017)

Material support for charity

 Increasing public funding to charity





Example: Dignity First Fund

- Established by Queensland Government in 2016
- One-off funding for homelessness charities
- Aims to support 'new & innovative ideas' for addressing homelessness & promoting dignity

Everything starts with an idea

Helping people survive homelessness with dignity



#DignityFirstQld

DignityFirst

Symbolic support for charity

 Also growing symbolic support for charity

 E.g. prestigious awards for homelessness charities

 Inc Australian of the Year Awards, aimed at 'profiling leading citizens who are role models for us all' (National Australia Day Council, n.d.).



Symbolic support for charity

- Praise from political elites
- E.g. Former PM Malcolm Turnbull described Orange Sky as a practical and innovative idea that 'would go a long way to raising health standards and restoring dignity to homeless people'
- Premier of Qld: 'Their accomplishments are truly inspiring. They demonstrate not only amazing initiative and integrity, but determination to go above and beyond to make a difference, reminding us all of what it truly means to be a Queenslander' (Palaszczuk, 2016)



Symbolic support

- Also significant media fanfare
- Orange Sky described as 'amazing', 'ambitious'
- Beddown promoted questioning of 'why no one's done it before?' (Seven News, 2019b).





Changing citizenship ideals

- How to interpret this?
- Partly about reducing welfare costs by shifting responsibility to civil society¹
- However, also reflects changing citizenship ideals – what a good citizen & society looks like
- Promotion charity about cultivating 'ethical citizens' (Rose, 2000)

¹ Hackwoth, 2012; Lambie-Mumford, 2019; Levitas, 2012





Ethical citizenship

- New emphasis on ethical duties over social rights
- Today's 'good citizen' takes responsibility for social problems
- Do not wait for government to do it for them
- Act on spontaneous compassion, care
- Mobilise bottom-up community responses
- Encapsulated by former PM Morrison: true Australians 'make a contribution rather than take one'

Charity as ethical citizenship

- Charity exemplary of ethical citizenship
- Embodies spontaneous care & practical ingenuity
- Reflection of responsible, resilient individuals & communities



Foregrounding the giver

- Ethical citizenship puts the giver at the centre
- Celebrate givers' compassion & ingenuity
- Charity promoted as cultivating responsible & resilient communities
- Consequences for people in poverty largely overlooked; positive outcomes assumed



Recipients' experiences

- Recipients' perspective provides insights into charity's consequences
- Charity central to many recipients' survival strategies
- Use charity to supplement inadequate welfare payments

RESEARCHER: What drives your need to come here?

GOUGH: Well, to put it bluntly, "f*ck all" money. Rent is

\$500 a fort-night and I get paid \$680. (Gough,

research participant)



Recipients' experiences

- However, receipt of charity is shameful experience; avoided where possible
- Linked to feeling passive & dependent; inability to reciprocate
- Shame exacerbated by volunteers through interrogation, judgement
- Or attenuated by non-judgemental acceptance, unconditional support

'It's always going to be humiliating and daunting. I don't think that that's going to change. I guess it's only out of absolute necessity that people like me go, "Well, you either suck it up and go get humiliated for a few hours and get food on the table for your children, or you don't get food on the table for your children. What's it to be?' (Gemma, research participant)

Backlash

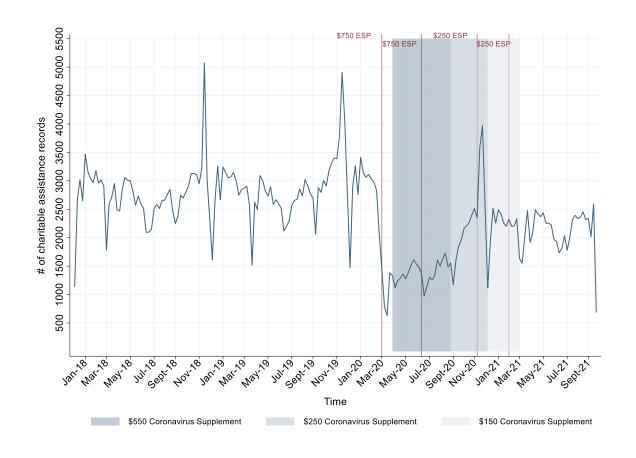
What homeless people really need is a home, not a clean shirt or bowl of soup

By Cameron Parsell

"So, I really understand your concerns about Orange Sky Laundry of offering too many services which are really only a bandaid and also serve to make people more comfortable, but I think their great gift is to attract a generation of *young people to experiencing* the joy of giving and generosity of service to others"

Key findings

- Assistance was at its lowest when the Coronavirus Supplement was at its highest
 - ↓ 47% in assistance at \$550 CS
 - ↓ 27% in assistance at \$250 CS
 - ↓ 23% in assistance at \$150 CS
- Similar pattern with the ESPs
 - ↓ 71% in assistance after 1st ESP
 - ↓ 46% in assistance after 2nd ESP
 - ↓ 22% in assistance after 3rd ESP
 - ↓ 23% in assistance after 4th ESP



Transforming charity

- While charity cannot address poverty alone, it can play a role *ending* it
- However, role must be based on needs of recipient
- Helps us thinking about what helping someone in poverty means
- As Joan Tronto says, the worth of care cannot be determined by asking the carer what they think

Transforming charitable encounters

- Charity should also continue to provide direct support/relief
- However, this should be done in a way that minimises shame
- This may include providing access to support with few conditions
- Ability for people to tell their story in their own words
- Focus on strengths as well as struggles
- Provide opportunities for reciprocity





Advocating for structural change

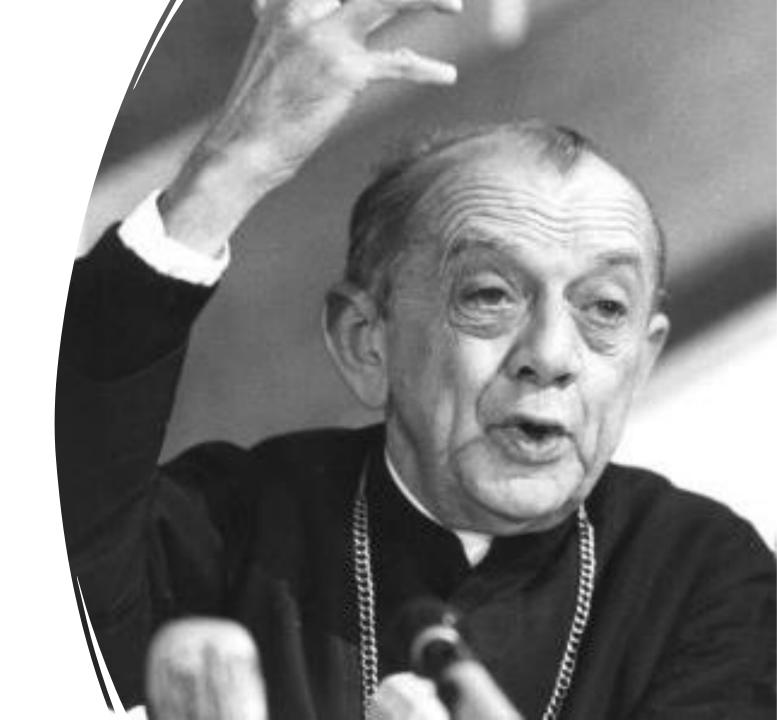
- Many established charities do this, but the 'new bread' often do not
- Charitable in auspicious position to advocate for structural change
- Esteemed social position provides a platform for advocacy
- More freedom than orgs providing contracted services
- Bear witness to everyday struggles of people in poverty
- Form relationships as basis for solidarity & struggle

 Voluntary action is needed to do things which the State should not do... it is needed to do things which the State is most unlikely to do. It needs to pioneer ahead of the State and make experiments. (Beveridge 1948: 301-2)

 The Australian Government proposed legislation to deregister charities for a range of activities, including activism and protest

Liberation Theology

- "When I give food to the poor, they call me a saint. When I ask why they are poor, they call me a communist" Camara
- God wants justice, not sacrifice (Gutierrez 1988)



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